

# *City of Milton-Freewater*

## **City Council Meeting Agenda**

June 25, 2007

Albee Room of City Library

8 SW 8<sup>th</sup> Avenue

7:00 p.m.

### **1. OPENING**

- A. Roll Call
- B. Invocation by Councilor Woods
- C. Pledge of Allegiance

### **2. PRESENTATION & INTRODUCTION Pioneer Posse Court**

Thanking the Council for Sponsorship

Chris Wallace

#### **Sponsor(s)/Requesting Parties**

### **3. CONSENT CALENDAR ITEMS:**

- a) **APPROVAL** of Minutes June 11, 2006
- b) **RESOLUTION No. 2049** Authorize Signature to Amendment of Labor Agreement With Umatilla County Corrections

Linda Hall

Linda Hall

### **4. BUSINESS ITEMS**

- A. PRESENTATION** Explaining Sidewalk Abatement Program
- B. ORDINANCE NO. 944** Amending City Code Section 5-2-5 Regarding Sidewalk Abatement Notification
- C. RESOLUTION NO. 2050** Amend Golf Course Rates
- D. RESOLUTION NO. 2051** Transfer Funds Due To Unplanned Expenditures
- E. PUBLIC HEARING and RESOLUTION NO. 2052** Accepting State Revenue Sharing Funds
- F. PUBLIC HEARING and RESOLUTION NO. 2053** Adopt FY2008 Budget

Howard Moss

Howard Moss

Dave Bradshaw

Dave Richmond

Dave Richmond

Dave Richmond

### **5. OPPORTUNITY FOR CITIZENS TO APPROACH THE COUNCIL WITH ISSUES NOT ON THIS AGENDA**

*Note: Citizens wishing to make comments should be recognized by the Mayor, speak at the microphone, state their name and address, and limit their remarks to 5 minutes in length.*

### **7. COUNCIL ANNOUNCEMENTS**

### **9. ADJOURN TO URA SESSION**

**Note: Location of the Council Meeting is handicapped accessible. If you will need any special accommodations to attend or participate in the meeting, please call 938-8242 (TTD 938-5511) between the hours of 7:00 a.m. and 4:00 p.m. Monday through Friday.**

# ***City of Milton-Freewater***

## **URBAN RENEWAL AGENCY**

June 25, 2007  
Albee Room of City Library  
8 SW 8<sup>th</sup> Avenue

**1. APPROVE** Minutes of June 26, 2006 Meeting

Linda Hall

**2. PUBLIC HEARING and RESOLUTION NO. 56**

Adopting FY2008 Budget

Dave Richmond

**3. FINAL ADJOURNMENT**

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